

# Forest Lake Sportsmen's Club

## Board Meeting Agenda

*June 13, 2017, 6:30pm*

*Gate 3 Classroom*

### 1)Call to Order

### 2)Officer and Committee Reports (5 minutes each)

<b>SECRETARY</b>	Steven	<b>Gate 1</b>	Chris
<b>TREASURER</b>	Tony	<b>Gate 2</b>	Ed Dietz
<b>OPERATIONS</b>	Ron – mosquito ctl	<b>Gate 3</b>	Steven
<b>MARKETING</b>	Mark	<b>Bldg &amp; Grounds</b>	Al Borsheim
<b>Membership</b>	Tiffany	<b>Strategy</b>	Ben

### 3)Open issues / Old Business

- a) Club audit bids – Chris
- b) DNR grants – Art
- c) Club insurance – Tony
- d)

### 4)New business

- a) Youth shotgun – Tiffany & Ben
- b) Shareholder picnic – Ben
- c)

### 5)Adjourn